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*BEING THE COLLECTION, WITH A FEW ADDITIONS,
OF THE LATE*

JOSHUA I. COHEN, M. D.

Of Baltimore

NOW IN THE POSSESSION OF MRS. HARRIETT COHEN

COMPILED BY

CYRUS ADLER, PH. D.

Fellow of the Johns Hopkins University

PRIVATELY PRINTED

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The Bibliographical Notes are usually those of the late owner of the collection. Such as have been added by the compiler bear his initials. In all but a few exceptional cases the size of the book is noted according to the fold of the leaf.

The compiler desires to express his gratitude to the friends who aided him with their suggestions, and gave valuable help in reading and correcting the proof.

DOCTOR JOSHUA I. COHEN was born in Richmond, Virginia, in the year 1801. The family removed during his early childhood to Baltimore, where he continued to reside until his death on November 4th, 1870. He was a graduate of the Medical School of the University of Maryland, and practised his profession for many years, attaining distinction in the treatment of diseases of the ear, to which he especially devoted his attention.

Doctor Cohen was a man of scholarly and scientific attainments, and throughout his life held relation with the scientific world, being perhaps best known as a mineralogist. For some years he filled the chair of Geology and Mineralogy in the University of Maryland.

His tastes, which were also literary, historical and antiquarian, led him to the formation of various collections illustrative of his studies. His cabinet of minerals, and collection of colonial and continental currency, as also his collection of autographs, were more generally known than the collection to which this Catalogue will serve as a guide.

A.

ABENDANA, ISAAC.

Discourses of the Ecclesiastical and Civil Polity of the
Jews. 8°. London, 1706.

ABRAHAM BEN SAMUEL BAR CHISDAI.

With a Preface by M. ben J. Chagiz. בן המלך והנזיר
12°. Wandsbeck, 1727.

See Steinschneider in Zeitschr. der Deutsch. Morgenl. Gesell.
V 93; De Rossi, Ann. (Séc. XVI), p. 17.

ABRAHAM BEN SAMUEL ZACUTO.

ספר יוחסין השלם . . . ונלוו אליו הנהות יעב"ן . . . סדרו והעריכו
לרפוס צבי פיליפאוסקי

Liber Juchassin sive Lexicon Biographica et Historicum.
8°. London, 1857.

ADAMS, HANNAH.

The History of the Jews, from the Destruction of Jerusalem
to the Present Time. 8°. London, 1818.

ADLER, N. M.

Sermon delivered at the Great Synagogue on the occasion
of his installation into office as Chief Rabbi of Great
Britain. 8°. London, 1845.

A Sermon. London, 1849.

Another edition. 12°. Same imprint.

Voyages de . . . par J. P. Baratier.

2 Vols. 8°. Amsterdam, 1734.

מסעות של רבי בנימין ז"ל

The Itinerary of Rabbi Benjamin of Tudela. Translated
and edited by A. Asher.

2 Vols. 12°. London, 1840-41.

BENJAMIN, I. J.

Eight Years in Asia and Africa : from 1846 to 1855. With
a Preface by Dr. Berthold Seemann.

8°. Hanover, 1859.

BIALLOBLOTZKY, C. H. F.

See Joseph ben Joshua.

BIBLE.

Biblia Latina. Elegantly printed on thick paper, and said
to be printed by Bernard Richel.

Folio. Basle, 1476.

It was sold as the imprint of A. Frisner and J. Sensenschind.
Nuremberg, 1475.

ארבעה ועשרים נרפסו במצות יירונימוס פרוביניוס וניקלאוס עיפישקופי
יצו פה באזיליה העיר הגדולה בשנת רצ"ו לפ"ק

4°. Froben Basileae, anno 1536.

This is a beautifully printed Bible. The colophon gives :

Basileae ex officina Frobeniana per Hieronymum Frobenium ac
Nicolaum Episcopium. Anno MDXXXVI Mense Septembri.

See De Rossi, Ann. (Sec. XVI), p. 38.

חמשה חומשי תורה

Quinque libri legis. Parisiis, ex officina Roberti Stephani,
typographi Regii.

3 Vols. 4°. 1543.

A complete Bible. The various books have separate titles
bearing different dates. The various books ראשונים Prophetae priores
are 1544; דברי הימים Liber Paralipomenon, 1543; עזרא Esdras,



1541; Job איוב, 1541; Psalterium תהלים, 1540; Proverbia משלי, 1540; Salomonis, 1540; חמש מנלות Canticum Canticorum, Ruth, Lamentationes, Ieremiae, Ecclesiastes, et Ester, 1540; ישעיה Prophetia Isaiae, 1539; ירמיהו Prophetia Ieremiae, 1540; יחזקאל Ezechiel, 1540; דניאל Daniel, 1540.

The Minor Prophets are published with a Hebrew Commentary. They bear a general title and special ones.

ספר תרי עשר עם פירוש רבי רוד קמחי מונה עם רב העיין על ידי פרוקישקוש וואטב"לוש

Duodecim Prophetæ cum cōmentariis R. Daud Kimhi, Hebraei doctissimi, à Francisco Vatablo, Hebraicarum literarum professore Regio, accuratiss. emendatis, & locorum Scripturæ passim citatæ adnotatione illustratis, nūc primum Lutetiae Parisiorum in lucem editi, fauore & auspiciis Christianiss. Galliarum Regis, Francisci primi, qui in Linguarum & studiosæ iuventutis gratiam, amplis stipendiis Professorum operas redemit & labores compensat. MDXXXIX.

Micah, Nahum, Habakkuk, Zephaniah and Haggai are 1539, the remainder 1540.

See De Rossi, Ann. (Sec. XVI), p. 40.

בין הקדש
Biblia Sacra. Edited by Elia Hutterus.

Folio. Hamburg, 1587.

A very beautiful edition with MS notes.

תורה נביאים וכתובים... תקון ספר תורה... באמשטרדם... עט"ר ספ"ר
Biblia Sacra Hebraea correctæ & collata cum antiquissimis & accuratissimis exemplaribus Manu Scriptis & hactenus impressis.

8°. Amstelodami, Typis & sumptibus Josephi Athias, 1661.

The date on the Hebrew title-page is 1659, on the Latin 1661. The latter is repeated in the preface.

תורה נביאים וכתובים
Biblia Hebraica Accuratissima, Notis Hebraicis et Lemmatibus Latinis illustrata a Johanne Leusden.

2 Vols. 8°. Amstelodami, Typis et sumptibus Josephi Athias, 1667.

Biblia Hebraica cum Notis Hebraicis et Lemmatibus Latinis, ex recensione Danielis Ernesti Jablonski, Sereniss. Elect. Brandenb. a Sacris & Ecclesiarr. Unit. FFrr. per Polon. major. & Pruss. Senioris : Ad calcem subjungitur Clar. Viri Joh. Leusden Catalogus posthumus 2294 Selectorum versuum, quibus omnes voces V. T. continentur ; Edita Operâ & Impensis Johannis Henrici Knebelii, Collegae Gymnasii Electoralis Joachimici.

8°. Berolini, 1690.

Biblia Hebraica prout illa antehac diligenti opera, atque studio Davidis Clodii . . . Versibus, Capitibus et Paschajoth sive Sectionibus interstincta, Masoretarum Kri, Ktif, & quae sunt ejus generis notis instructa Variantibus Lectionibus, Orientalium & Occidentalium : ben Ascher et ben Naphthali et quae praeterea in Editionibus Plantini, Bombergii, Basiliensi, Hispanica Regia & Anglicana Polyglotta deprehensae fuerunt, adaucta Latinisq ; Lemmatibus illustrata prodire. Accuratè recognita a Joh. Henrico Majo, . . . & ultimo revisa a Johanne Leusdeno.

8°. Francofurti ad Moenum, 1692.

With numerous MS notes.

חמשה חומשי תורה לפי סדר הפרשיות פתוחות וכתובות עם נביאים ראשונים ואחרונים וכתובים בלי נקודות

Biblia Hebraica sine punctis.

12°. Amstelaedami, 1701.

תורה נביאים וכתובים

Biblia Hebraica, Secundum ultimam editionem Jos. Athiae, a Johanne Leusden denuo recognitam, recensita atque ad Masoram, et correctiores Bombergi, Stephani, Plantini, aliorumque editiones, exquisite adornata variisque Notis illustrata ab Everardo van der Hooght. Editio longe accuratissima.

8°. Amstelaedami et Ultrajecti, 1705.

תורה נביאים וכתובים... המוציא והמביא דוד נוניש טורים
אמשטרדם תכה 3 Vols. 12°. Amsterdam, 1705.

With MS notes.

The book was catalogued A. Asher & Co., Libraires, Berlin, 1847, 4198. Biblia Hebraica stud. Dav. Nunes Torres. Exempl. de Moses Mendelssohn, intercallé et avec des notes manusc. de ce célèbre auteur. 3 Vols. 12mo. Amsterdam, 1705.

In reference to the question as to whether we really have in this copy the MS notes of Moses Mendelssohn, the following correspondence and note are of interest:

[TRANSLATION.]

BERLIN, Feb. 10, 1849.

MR. GEORGE HEYSER, *Bremen*.

Are there not persons in Bremen who can testify to the handwriting of Mendelssohn? We have received this Bible from the celebrated Friedländer, a pupil of Mendelssohn. If you choose to send us back the Bible, we will let a son of Friedländer, or Dr. Zunz and others testify that these notes are in Mendelssohn's own handwriting.

We cannot point out any other way of convincing you.

Yours,

A. ASHER & Co.

The above note from Asher to Heyser was in consequence of our application to Heyser that he should have the MS notes authenticated as being Mendelssohn's. He wrote to Asher on the subject, and the above is his reply.

JOSHUA I. COHEN.

BALTIMORE, *April*, 1849.

מקרא והוא תורה נביאים וכתובים

Biblia Hebraica cum optimis impressis & Manuscriptis Codicibus in & extra Germaniam per plurimos annos incredibili labore & diligentia collata, & juxta Masoram, Or thora, Schaar hanneginoth, aliaque Hebraeorum Principia Critica sollicitè examinata, accuratissimè emendata & fideliter recensita. Characterè illustri expressa, Capitibus, Versiculis & Sectionibus tum Christianis, tum Judaeis usitatis, interstincta, Notis Keri & Ktith instructa ac Latinis Summariis illustrata, Studiò et Operâ D. Henrici Opitii. 4°. Kiloni, 1709.

"This is a very highly esteemed edition."—*Bib. Sussexiana*.

עשרים וארבע ספרי הקרש

Biblia Hebraica, ex aliquot Manuscriptis et compluribus impressis codicibus item Masora tam edita, quam manuscripta, aliisque Hebraeorum criticis diligenter recensita, praeter nova lemmata textus s. in pentateucho accedunt. Loca Scripturae Parallela, verbalia et realia Brevesque adnotationes, quibus nucleus Graecae LXX interpretum et oo. versionum exhibetur, difficiles in textu dictiones et phrases explicantur, ac dubia resolvuntur; ut succincti commentarii vicem praestare possint. Singulis denique columnis selectae variantes lectiones subiiciuntur: cura ac studio D. Io. Heinr. Michaelis.

8°. Halae Magdeburgicae, 1720.

Biblia Hebraica Manualia ad praestantiores editiones accurata. Accesserunt I. Analysis et explicatio variantium lectionum quas Kethibh et Kri vocant. II. Interpretatio Epicriseon Masorethicarum singulis libris biblicis subjectarum. III. Explicatio Notarum Marginalium textui s. hinc inde additarum. IV. Dictionarium omnium vocum veteris testamenti Hebraicarum et Chaldaicarum denuo emendatius editum, cura et studio Johannis Simonis.

2 Vols. 8°. Halae, 1767.

תורה נביאים וכתובים

Biblia Hebraica, secundum ultimam editionem Jos. Athiae a Johanne Leusden denuo recognitam . . . ab Everardo Van Der Hooght editio nova . . . a Judah D'Allemand.

2 Vols. 8°. Londini, 1822.

Biblia Hebraica ad optimas editiones imprimis Everardi Van Der Hooght ex recensione Aug. Hahnii expressa. Praefatus est Ern. Fr. Car. Rosenmüller.

8°. Lipsiae, 1838.

La Bible, traduction nouvelle, avec l'Hébreu en regard, accompagné des points-voyelles et des accents toniques

(נגינות) avec des notes philologiques, géographiques et littéraires, et les principales variantes de la version des Septante et du texte Samaritain; Dédiée à S. M. Louis-Philippe I^{er} Roi des Français par S. Cahen.

18 Vols. 8°. Paris, 1832-39.

תורה נביאים וכתובים

Biblia Hebraica secundum editiones Jos. Athiae, Johannis Leusden . . . cum additionibus clavique masoretica et rabbinica Augusti Hahn. Nunc denuo recognita et emendata ab Isaaco Leeser et Josepho Jaquett.

6°. Philadelphiae, 1849.

Biblia Sacra tam veteris quam novi Testamenti cum apocryphis . . . cum praefatione D. Christiani Benedicti Michaelis.

4°. Zullichau, 1741.

The Complete Family Bible, containing the Holy Scriptures of the Old and New Testament at large, together with the Apocrypha, by the Rev. Samuel Newton, D. D.

Fol. London, 1771.

The Holy Bible, containing the Old and New Testaments.

12°. Edinburgh, 1772.

The Holy Bible, containing The Old Testament and The New; Translated out of the Original Tongues and with the Former Translations Diligently Compared and Revised, by His Majesty's special Command.

8°. Cambridge, 1780.

Another edition.

12°. Edinburgh, 1812.

Another edition.

12°. Oxford, 1841.

The Holy Bible, containing the Old and New Testaments and the Apocrypha, embellished with engravings by Charles Heath from designs by Richard Westall, R. A.

3 Vols. 4°. London, 1815.

La Sainte Bible qui contient le Vieux et le Nouveau Testament. 8°. New York, 1832.

The Holy Bible, translated from the Latin Vulgate,
with annotations, by the Rev. Dr. Challoner.
8°. Baltimore, (1837 ?).

Die Bibel oder Die ganze Heilige Schrift des alten und
neuen Testaments nach Dr. Martin Luther's Ueber-
setzung. 8°. New York, 1837.

תורה נביאים וכתובים

The Twenty-four Books of the Holy Scriptures. Carefully
Translated according to the Massoretic Text, after the
best Jewish Authorities, by Isaac Leeser.
18°. Philadelphia, 5616 (1856).

A Welsh Bible.

Title-page missing.

Pentateuch.

חמשה חומשי תורה וחמש מגילות ובסופו הפטרות לכל השנה כמנהג
הקהילות . . . דוד נוניש טורים
אמסטרדם אתכם 12°. Amsterdam, 1701.

חמשה חומשי תורה וחמש מגילות עם תרגום אונקלוס
אמסטרדם ההאשרי 12°. Amsterdam, 1751.

חמשה חומשי תורה וחמש מגילות ובסופו הפטרות לכל השנה כמנהג
הקהילות
אמסטרדם ימושספך 12°. Amsterdam, 1756.

Genesis.

חמשה חומשי תורה נרפס שנת שעח" על ידי כאפא אילון פה גנווא
Petrus Quercetanus (Duchesne). 16°. Geneva, 1618.
Interleaved and with copious MS notes.

ספר תורת ה"

The Sacred Scriptures in Hebrew and English. A New
Translation, with Notes, Critical and Explanatory, by

D. A. De Sola, I. L. Lindenthal, and Morris J. Raphall.
Vol. I. Genesis. ספר בראשית 4°. London, 5604 (1844).

Psalms.

ספר תהלים
Psalterium Hebraicum.
4 by 2½ inches. Froben, Anno 1532.

ספר תהלים
Psalterium Hebraicum per M. Hieronymum Opitium juni-
orem. 8°. Witebergae, 1576.
With copious MS notes.

A Century of Select Psalms . . . by John Patrick.
12°. London, 1684.

ספר תהלים
Liber Psalmorum editus a Johanne Leusden.
6°. Londini, 1758.
Cum Versione Latina Santis Pagnini.

ספר תהלים
Liber Psalmorum ad editionem Hooghtianem accuratissime
adornatus. 8°. Londini, 5585 (1825).

מקדש מעט
Biblia Parva Hebraeo-Latina Opera et Studio Henrici
Opitii. 12°. Lipsiae, 1714.

Commentary on Isaiah and Jeremiah.
See Meir ben Isaac Arama.

Proverbs.

דרכי נעם אדער אובערזעצונג פאן ספר משלי פאן העררן אייכעל נעבסט
אייניגן מאראלישן ערצעלונגן געזאממעלט אונד העראויסגעגעבן פאן
מאזעס פהילפואהן

A German translation of the Book of Proverbs by I. Euchel,
edited by Moses Philipsohn.

4°. Dessau, 1804.

Targum.

תרגום ירושלמי

Targum Hierosolymitanum in quinque libris Legis è
Lingua Chaldaica in Latinam conversum, Opera Fran-
cisci Tayleri Angli. 4°. Londini, 1649.

Septuagint.

Ἡ ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ ΚΑΤΑ ΤΟΥΣ ἑΒΔΟΜΗΚΟΝΤΑ seu Vetus
Testamentum Graecum juxta Septuaginta Interpretes . . .
cura et studio Leandri van Ess. 8°. Lipsiae, 1824.

New Testament.

Novum Testamentum Graecum cum vulgata interpreta-
tione Latina Graeci. Excudebat Petrus de la Rouiere.
Folio. 1619.

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum in quo non
tantum selecti versiculi
Novi Testamenti, asteriscis
singulae voces, semel vel
nota in ipso Textu disti-
transferuntur; quod haec
sub ductu Patris, Rodolphi
Philosophiae Doctor.
8°.

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum
Latina Arie Montani, in
quibus omnes Novi Testa-
mentis notantur; tum omnes
saepius occurrentes, peculi-
Johanne Leusden, Professore
quae plurima Londiniensi
versa corriguntur: cura
Ex Officina Classica Imp

See I. H. Hall, Critical Bib-
lics, p. 22. The First Greel
was at Worcester, Mass., 1800

The New Testament. . . . Translated out of the Original
Greek. 8°. Philadelphia, 1826.

The Gospel according to St. John, translated into the
Chippeway tongue by John Jones, and revised and cor-
rected by Peter Jones. 8°. London, 1831.

ספר הברית החדשה לארנינו ומושיענו ישוע המשיח נעתק מהיונית
אל העברית
8°. London, 1836.

A Hebrew Translation of the New Testament.

The New Testament. . . . Translated into the Language
of the Ojibwa Indians. 8°. New York, 1844.

Apocrypha.

The Apocryphal New Testament. First American from
the Last London Edition. 8°. Philadelphia, 1825.

A Complete History and Mystery of the Old and New
Testament Logically Discussed and Theologically Im-
proved, in Three Distinct Volumes.

: Vols. I and II. Folio. London, 1690.

BLOCH, S.

Le Judaisme et le Socialisme. 8°. Paris, 1850.

La Foi D'Israël. 8°. Paris, 1859.

BODENSCHATZ, JOHAN CRISTOPH. GEORG.

Kirchliche Verfassung der heutigen Juden sonderlich
derer in Deutschland . . . nebst einer Vorrede Caspar
Jacob Huth. 4°. Erlangen, 1748.

BOULANGER.

Christianity Unveiled ; being an Examination of the Prin-
ciples and Effects of the Christian Religion. From the
French, by W. M. Johnson. 6°. New York, 1795.

BRETT, SAMUEL.

A Narrative of the Proceedings of a Great Council of Jews Assembled in the Plain of Ageda in Hungaria . . . Also a Relation of Some Other Observations in His Travels beyond the Seas. 8°. Printed at London, for Richard Moon, at the seven Stars, in Paul's Church-Yard, near the great North Door, 1655.

BROWN, J. NEWTON.

The Obligation of the Sabbath. A Discussion between, and Wm. B. Taylor. 8°. Philadelphia, 1853.

BUXTORF, JOHAN.

Synagoga Judaica hoc est Schola Judaeorum . . . opera et studio M. Hermanni Germbergii. 12°. Hanoviae, 1604.

De Abbreviaturis Hebraicis . . . item Bibliotheca Rabbinica. 8°. Basilaë, 1613.

See Wolf., Vol. II, p. 575 ; IV, p. 250.

Institutio Epistolaris Hebraica . . . recensuit Johannes Buxtorfius Fil. 8°. Basilaë, 1629.

BUXTORF, JOHAN. FIL.

Florilegium Hebraicum. 8°. Basilaë, 1649.

BUNYAN, JOHN.

The Glory of Solomon's Temple (title-page wanting).
London [1782?]

C.

CARMOLY, E.

History of the Jewish Physicians. From the French, by
John W. R. Dunbar. 4°. Baltimore. n. d.

CATECHISM.

Précis Élémentaire d'Instruction religieuse et morale.
12°. Paris, 1851.

CLARKE, ADAM.

A Short History of the Ancient Israelites.
6°. Baltimore, 1811.

COHEN, J.

The Deicides. . . . Translated by Anna Maria Goldsmid.
8°. Baltimore, 1873.

COHEN, SHALOM.

כתב יושר הוא תבנית אגרת ומליצות עברית ואשכנזית
Chethab Joscher. (Stylübung.) 8°. Wien, 1820.

COHEN, S. J.

Elements of Jewish Faith. 8°. Philadelphia, 5583 (1823).

CRESSON, WARDER.

The Key of David. 8°. Philadelphia, 5612 (1852).
Siemen Messeah. Signs of Messiah. סימן משיח
The Great Restoration and Consolidation of Israel in
Palestine.

CRUDEN, ALEXANDER.

Concordance to the Holy Scriptures.
4°. Philadelphia, 1843.

CZYNSKI, JEAN.

Le Roi des Paysans. Roman historique. 12°. Paris, 1853.

D.

DANZ, JOHANN ANDREAS.

מִדְרָק

Sive Compendium Grammaticae Ebraeo-Chaldaicae.

8°. Francofurti ad Moenum, 1751.

Steinschneider, "Bibliogr. Handbuch über die Literatur der hebr. Sprachkunde," p. 39, enumerates eleven different editions, but omits the present one. The following works of Danz bear the same imprint.

מִשְׁקְלֵי שְׁמוֹת וּפְעִילִים

Seu Paradigmata Nominum Simplicium ac Verborum integra.

Sive Interpretus Ebraeo-Chaldaei Synopsis.

תּוֹרֵנֵן

Sive Rabbinismus Enucleatus.

סְנוּלַחַת דְּרַבְנֵי

Sive Aditus Syriae Reclusus.

תְּרַעַת דְּסוּרִיָּא פְתִיחָא

DAVID BEN JOSEPH PARDO.

שְׁלַחַן הַטָּהָר נִתְחַדַּשׁ . . . צְבִי הַרֵשׁ
8°. Amsterdam, 1770. אִמְשְׁטֶרַם שְׂרָל

DERENBOURG, J.

Livre de Versets, ou première instruction religieuse.

12°. Paris, 1844.

DEUTSCH, EMANUEL.

Literary Remains.

8°. London, 1874.

DE CASTRO, DON ADOLFO.

Historia de los Judios en España.

8°. Cadiz, 1847.

The History of the Jews in Spain. Translated by the Rev.
Edward D. G. M. Kirwan.

8°. Cambridge, 1851.

DE MACAYA, M. DAVEZAC.

Notice sur l'Apparition nouvelle d'un Prophète musulman
en Afrique.

8°. Paris, 1829.

DE ROSSI, GIAMBERNARDO.

Della lingua propria di Cristo e degli Ebrei nazionali della
Palestina dà tempi de' Maccabei. 4°. Parma, 1772.

DE ROSSI, JOH. BERNARD.

De Hebraicae Typographiae Origine. 4°. Parmae, 1776.

De Typographia Hebraeo-Ferrariensi. 8°. Parmae, 1780.

Variae Lectiones Veteris Testamenti.

4 Vols. 4°. Parmae, 1784.

Annales Hebraeo-Typographici. 4°. Parmae, 1795.

DE SOLA, ABRAHAM.

The Sanatory Institutions of the Hebrews.

8°. Montreal, 1861.

DE SOLA, D. A.

The Blessings. . . . With an Interlineary Translation.
סדר ברכות

8°. London, 5590 (1829).

D'ISRAELI, I.

The Genius of Judaism.

8°. London, 1833.

DUNLAVY, JOHN.

The Nature and Character of the Church of Christ.

8°. New York, 1850.

DUPIN, M.

Jésus devant Caïphe et Pilate. Réfutation du Chapitre de
M. Salvador intitulé Jugement et Condamnation de
Jésus. 6°. Paris, 1840.

See Salvador's "Jésus Christ et Sa Doctrine," Vol. II, p. 520.

E.

EDREHI, M.

An Historical Account of the Ten Tribes Settled beyond
the River Sambatyon, in the East.

8°. Philadelphia, 5613 (1853).

EGIDIUS ROMANUS.

Tractatus de formatione corporis humani. 8°. Paris, 1525.

EINHORN, DAVID.

Antrittspredigt gehalten im Tempel des Har-Sinai-Vereins.

8°. Baltimore, 1855.

Inaugural Sermon, Delivered in the Temple of the Har-
Sinai-Verein. . . . Translated by Dr. Abram B. Arnold.

8°. Baltimore, 1855.

ELIJAH BEN SOLOMON ABRAHAM.

The Rod of Correction.

ספר שבט מוסר
אמשטרדם צנת 4°. Amsterdam, 1732.

ENGLISH, GEORGE BETHUNE.

The Grounds of Christianity Examined by Comparing the
New Testament with the Old. 6°. Boston, 1813.

Five Pebbles from the Brook ; being a Reply to "A Defence
of Christianity" written by Edward Everett.

6°. Philadelphia, 1824.

ETHERIDGE, J. W.

Jerusalem and Tiberias, Sora and Cordova. Introduction
to the Study of Hebrew Literature. 12°. London, 1856.

F.

FISSCHER, JOANNIS.

Libri tres de unica Magdalena.

8°. Badius Ascensius (Brussels), 1519.

FREY, JOSEPH SAMUEL C. F.

שער ראשון אל לשון הקדש

A Hebrew Grammar in the English Language.

4°. London, 1813.

Narrative of Joseph Samuel C. F. Frey, with an Address to Christians of all Denominations in Behalf of the Descendants of Abraham. 8°. London, 1813.

קול יעקב

Koul Jacob in Defence of the Jewish Religion; Containing the Arguments of . . . One of the Committee of the London Society for the Conversion of the Jews, and Answers thereto, by Jacob Nikelsburger.

8°. New York, 1816.

FUERST, JULIUS.

אוצר לשון הקדש

Librorum Sacrorum Veteris Testamenti Concordantiae.

Folio. Lipsiae, 1840.

G.

GESENIUS, W.

Hebrew Grammar. Translated from the Eleventh German Edition, by T. J. Conant. 4°. Boston, 1842.

Hebrew and English Lexicon of the Old Testament, Including the Biblical Chaldee. . . . Translated by Edward Robinson. 4°. Boston, 1844.

GILL, JOHN.

A Dissertation Concerning the Antiquity of the Hebrew Language, Letters, Vowel-Points, and Accents.

8°. London, 1767.

GOODWIN, THOMAS.

Moses et Aaron seu Civiles & Ecclesiastici Ritus Usitati
Antiquis Hebraeis. 12°. Breae, 1679.

GRÉGOIRE, ABBÉ.

An Essay on the Physical, Moral, and Political Reforma-
tion of the Jews. Translated from the French.

8°. London.

GUENÉE, ABBÉ (*attributed to*).

Letters of Certain Jews to Monsieur Voltaire. Translated
by the Rev. Philip Lefanu. 8°. Philadelphia, 1795.

H.

HAIDE, MOSES BEN JOSEPH.

ספר מעשה חורש וחושב על אדני חכמת המספר
פראנקפורט דמיין (German.) 8°. Frankfurt-am-Main, 1711.

HALE, WILLIAM HALE.

History of the Jews (Encyclopaedia Metropolitana).

8°. London, 1850.

HALPHEN, ACHILLE-EDMOND.

Recueil des Lois . . . concernant les Israélites depuis la
Révolution de 1789. 8°. Paris, 1851.

HARRIS, WILLIAM.

Elements of the Chaldee Language.

4°. New York, 1823.

HECHT, E.

Synopsis of the History of the Israelites from the Time of
Alexander the Macedonian to the Present Age. Trans-
lated from the German, enlarged and improved, by Rev.
Dr. Lilienthal. 8°. Cincinnati, 1857.

HESS, M.

Ueber die Wichtigkeit der sittlichen Erziehung im frühesten
Alter und die Gewöhnung zur Wahrhaftigkeit.

8°. Frankfurt-am-Main, 1834.

HILLER, MATTH.

Institutiones Linguae Sanctae. 8°. Tubingae, 1711.

HODGSON, W. B.

On the Gospels Written in the Negro Patois of English,
with Arabic Characters, by a Mandingo Slave in Georgia.

New York, 1857.

HUNTER, HENRY.

Sacred Biography. 4 Vols. 4°. Burlington, 1806.

HURWITZ, HYMAN.

The Elements of the Hebrew Language.

4°. London, 1832.

Hebrew Tales, Selected and Translated from the Writings of
the Ancient Hebrew Sages; to which is prefixed an
Essay on the uninspired literature of the Hebrews.

8°. New York, 1847.

HUVNAGEL, GUIL. FRID.

Selecta Veteris Testamenti capita historici argumenti
Hebraice. 8°. Norimbergae, 1780.

HYDE, THOMAS.

Mandrogorias seu Historia Shahiludii . . . accedunt de
eodem Rabbi Abraham Abben-Ezrae elegans Poëma
rythmicum: R. Bon senior Abben-Jachiae facunda
Oratio prosaica: liber Deliciae Regum Protâ stylo
puriore, per Innominatum. 8°. Oxonii, 1694.

J.

JACOB BEN ISAAC OF JANOWA.

חמשה חומשי תורה בלשון אשכנז צאינה וראינה
נאמשטרדם תכט Folio. Amsterdam, 1669.

JEDAIAH BEN ABRAHAM BEDARSHI.

אגרת חברה החכם הגדול המשורר הכרש"י . . . אנבניט אכרם הנקראת
בחינת העולם שוניצ'נו רמה 20 leaves. Soncino, 1484.

With an Anonymous Commentary.

In the Catalogue of Hebrew Books in the British Museum it is given as 1484. It was catalogued by Benzian, of Berlin. Penini, *Jed. Bechinot Olam, examen mundi* Soncino, 1485. 4°. (1 Blatt alt zugeschrieben; äussert selten.) Dr. Cohen has made the following note:

"This is the earliest printed Hebrew book in this country of which I have any knowledge. Mr. Leeser has one a few years later. This is from the press of the Soncinate, and is well printed in the square letter" (1867).

ספר בחינות עולם עם תרגום אשכנזי ובאור

(By S. Hamburger and C. H. Schwabacher, and the commentary by D. Ottensosser.)

פיורדא תקטו 8°. Fürth, 1807.

Wolf., III, p. 284.

JENNINGS, DAVID.

Jewish Antiquities.

8°. London, 1825.

JEWISH MISCELLANY.

4 Vols. 8°. Philadelphia, 5605-7 (1845-7).

JEWS IN CHINA.

The Jews at K'ae-Fung-Foo: Being a Narrative of a Mission of Inquiry to the Jewish Synagogue at K'ae-Fung-Foo on Behalf of the London Society for Promoting Christianity among the Jews; with an Intro-

duction by the Right Revd. George Smith, D. D., Lord
Bishop of Victoria. 8°. Shanghae, 1851.

Facsimiles of the Hebrew Manuscripts Obtained at the
Jewish Synagogue in K'ae-Fung-Foo.
2 Vols. 4°. Shanghae, 1851.

JOHLSON, J.

Instruction in the Mosaic Religion. Translated from the
German by Isaac Leeser.
4°. Philadelphia, 5590 (1830).

JOSEPH BEN JOSHUA BEN MEIR HA-COHEN.

ספר דברי הימים למלכי צרפת ומלכי בית אוטומאן התוגר
(A Chronicle of the Wars between the Kings of France
and the Turks.)
אמשטרדם בעת ההיא 16°. Amsterdam, 1733.
Wolf., Biblioth. I, 533.

The Chronicles of. . . . Translated from the Hebrew by C.
H. F. Bialloblotzky. (With an Autograph Letter of the
Translator.) 8°. London, 1835-6.

JOSEPHUS BEN GORION (*Pseud.*).

The Wonderful and Most Deplorable History of the Later
Times of the Jews, with the Destruction of the City of
Jerusalem. 12°. London, 1688.

JOSEPHUS, FLAVIUS.

Flavii Josephi . . . Opera . . . Latine expressa.
2 Vols. 8°. Genevae, 1611.

A Complete Collection of the Genuine Works of. . . . By
H. Jackson, Gent. Folio. London, 1732.
With many beautiful plates.

The Genuine Works of. . . . Translated by William
Whiston, revised by Samuel Bunder.
4 Vols. 8°. New York, 1823-4.

JUDAH HA-LEVI.

כזרי

Liber Cosri continens Colloquium seu Disputationem de religione, Habitam ante nongentos annos inter Regem Cosareorum & R. Isaacum Sangarum Judaeum. . . . Eam collegit, in ordinem redegit, & in Lingua Arabica ante quingentos annos descripsit R. Jehudah Levita Hispanus. Ex Arabica in Linguam Hebraeam, circa idem tempus, transtulit R. Jehudah Aben Tybbon. Nunc Latinâ versione & Notis illustravit Johannes Buxtorfius Fil. 4°. Basilae, 1660.

Dr. Cohen has left in MS an interesting note on Jehudah Ha-Levi. *Vide* Wolf. I 440, III 322, IV 1022.

מי כמוך

Id est Jubilium Judaicum Mi Camocha dictus in Festum Purim compositus à Rabbi Juda Levi. Sermone Latino & Germanico ligato et Hispanico soluto editus à M. G. 4°. Amstelaedami, 1700.

K.

KALISCH, ISIDOR.

A Guide for Rational Inquiries into the Biblical Writings.
Translated for the Author from the German.

8°. Cincinnati, 1857.

2 copies.

KITTO, JOHN.

Palestine: The Bible History of the Holy Land.

2 Vols. 4°. London, 1841.

The Bible History of the Holy Land. 8°. London, 1850.

KYPKE, GEORG DAVID.

. . . in Genesin secundum capitum ordinem digestum et in usum juventutis tam scholasticae quam academicae editum. 8°. Regiomonti, 1780.

L.

LAMBERT, ÉLIE.

Les Prémices ou Abrégé de l'Histoire sainte. ראשית בכורים
12°. Metz, 1851.

Les Saintes Semences ou petit cours d'instruction morale ורע קודש
et religieuse. 12°. Metz, 1853.

LEESER, ISAAC.

The Jews and the Mosaic Law.
8°. Philadelphia, 5594 (1834).

Discourses.
2 Vols. 8°. Philadelphia, 5597-5601 (1837-41).

The Claim of the Jews to an Equality of Rights.
8°. Philadelphia, 5601 (1841).

A Review of the Late Controversies between the Rev.
Isaac Leeser and the Congregation Mikveh Israel.
8°. Philadelphia, 1850.

A Review of the "Review," etc. 8°. New York, 1850.

Catechism for Jewish Children.
8°. Philadelphia, 5616 (1856).

See Bible, Periodical Literature, and Schwarz.

LE LONG, JACOBUS.

Bibliotheca Sacra seu Syllabus omnium ferme Sacrae
Scripturae editionum ac versionum . . . recensuit
Christianus Fridericus Boernerus.
2 Vols. 8°. Antverpiae, 1709.

Bibliotheca Sacra. 5 Vols. 4°. Halae, 1778.

LEON DE MODENA.

Ceremonies et Coutumes qui s'observent aujourd'huy
parmy les Juifs. Traduites de l'Italien par le Sieur de
Simonville. 12°. Haye, 1682.

LESSING, G. E.

Nathan the Wise. A Dramatic Poem. (Translated by W.
Taylor.)

4°. Norwich : Printed in 1791 and Published in 1805.

Translated by Dr. Adolphus Reich. 12°. London, 1860.
2 copies.

Translated by Dr. Isidor Kalisch. 8°. New York, 1869.

MS of the first act of "Nathan" in a very spirited transla-
tion by Dr. Abram B. Arnold, of Baltimore, dedicated to
Dr. Cohen, 1852.

LETTERIS, MEIR.

נוע ישי נכברות מדובר בו מקורות ותולדות יואש מלך יהודה ומפלת
עתליהו על פי ה' ביד יהודיע הכהן שיר בחמשה חלקים

Geza Isai (Athalie par J. Racine). 8°. Wien, 1835.

שלום אסתר שיר על מעשה מרדכי ואסתר בשלשה חלקים נעתק מלשון
צרפת: ללשון הקדש

Esther, Tragédie tirée de l'Écriture sainte. Imitation
après celle de Mr. Jean Racine. 8°. Prague, 1843.

LEVI, DAVID.

Lingua Sacra. 3 Vols. 4°. London, 1785-7.

A Defence of the Old Testament, in a Series of Letters
Addressed to Thomas Paine. 6°. Philadelphia, 1798.

Dissertations on the Prophecies of the Old Testament,
containing all such prophecies as are Applicable to the
coming of the Messiah, the Restoration of the Jews, and

the Resurrection of the Dead. Revised and Emended,
with a Dedication and Introduction by J. King, Esq.

8°. London, 1817.

LEVINSOHN, J. B.

Éfés Damím. A Series of Conversations at Jerusalem
between a Patriarch of the Greek Church and a Chief
Rabbi of the Jews Concerning the Malicious Charge
against the Jews of Using Christian Blood. . . . Trans-
lated from the Hebrew by Dr. L. Loewe.

8°. London, 1841.

LÉVY, BENOIT.

L'Instruction morale et religieuse des Israélites.

8°. Strasbourg, 1847.

LIGHTFOOT, JOHN.

A Prospect of the Temple Service. 4°. London 1649 (?)

Title-page wanting.

LINDO, A. A.

A Retrospect of the Past. 8°. Cincinnati, 1848.

LINDO, E. H.

A Jewish Calendar for Sixty-four Years.

8°. London, 1838.

The History of the Jews of Spain and Portugal.

8°. London, 1848.

LIPMAN OF MUEHLHAUSEN, called R. JOM TOV LIPMAN.

Libro yntitulado Nisahon, traduzido del Hebraico en
Español, by R. David Sardo. 5455 (1695).

MS translation of ספר נצחון

See Wolfius (1364), I, 734.

ספר נצחון

אמשטרדם ועצת ה' היא 16°. Amsterdam, 1822.

LITURGY.

Precationes aliquot celebriores, è sacris Bibliis desumptae, ac in studiosorum gratiā lingua Hebraica Graeca et Latina in Enchiridii formulam redactae. Seb. Gryphio Germ. Excud. 2½ by 3½ inches. Lugd., Ann. 1528.

סדר קריאה ותיקון בלילי חג השבועות והושענא רבא
אמסטרדם וחית"ה 8°. Amsterdam, 1664.

Another edition. אמסטרדם כתיימל 8°. Amsterdam, 1772.

סדר תפלות תחנונות ופזמונים וקניות וקריאות והפטרות לכל ימות השנה
מרי חרש בחרשו ומרי שבת בשבתו ובחגים ובמועדים כמנהג ק"ק ספרדים
זי"א יוסף עטי"אש
אמסטרדם תהיו 8°. Amsterdam, 1661.

Orden de Bendiciones. סדר ברכות
12°. Amsterdam, 5447 (1687).

Orden de las Oraciones Cotidianas por estilo seguido.
Con Hanucà, Puzim, Ayuno del Solo y las tres Pascuas
con sus Parasioth Aphtarot Asàarot, y muchas Cosas
mas, en esta impression añadidas. Amsterdam. En casa
y a costa de Selomoh Proops, Mercadèr de Libros
Ebraicos y Españoles, Año 5477.
8°. Amsterdam, 1717.

Orden de los Mahamadot. Compuestos segun los siete dias
de la semana . . . Estampado por orden de Aharon
Hisquia Querido, y Yshac Fundam.
12°. Amsterdam, 5483 (1723).

סדר תפלות לחדשים ולמועדים
אמסטרדם חמאמת 2½ by 1½ inches. Amsterdam, 1729.

סדר חתקון שנוהגים לקראת כליל הושענא רבא בארץ ישראל . . . על ידי
המגיה הכחור שלמה יהודה ליאון טימפלו
אמסטרדם ויתהללו 8°. Amsterdam, 1727.

מחזור ספרדים לימים נוראים
אמסטרדם תק 2 Vols. 8°. Amsterdam, 1740.

מעלה בית חורין והוא סדר הגדה של פסח
4°. Wien, 1823.

סדר שפתי צדיקים

The Form of Prayers According to the Custom of the
Spanish and Portuguese Jews. Edited by Isaac Leeser.
פילאדלפיה זרצקר 6 Vols. 4°. Philadelphia, 1837-8.

The Festivals of the Lord. מוערי ה"
6°. London, 5599 (1839).

עמק הנכה

La Vallée des Pleurs. Prières qu'on récite au Cimetière
près des Malades, des Mourants et des Morts; selon
l'usage du rit Allemand et du rit Portugais. Par S.
Cahen. 8°. Paris, 1847.

Prières d'un Coeur Israélite. אמרי לב
12°. Paris, 1853.

Prayers for Special Occasions in Hebrew and German.
(Incomplete.)

מנהג אמעריקא

The Daily Prayers, Revised and Compiled by the Com-
mittee of the Cleveland Conference. Translated by Isaac
M. Wise. 8°. Cincinnati, 5617 (1857).

עבודת ישראל

Israëlitisches Gebetbuch von Benjamin Szold.
8°. Baltimore, 1864.

LLORENTE, D. JUAN ANTONIO.

The History of the Inquisition of Spain, from the Time of
Its Establishment to the Reign of Ferdinand VII.
6°. Philadelphia, 1826 (?)

LOWMAN, MOSES.

A Rational of the Ritual of the Hebrew Worship.
8°. London, 1816.

LOWTH, ROBERT.

- Lectures on the Sacred Poetry of the Hebrews. Translated from the Latin by G. Gregory, with notes by Professor Michaelis and Others. 8°. London, 1839.

LYNCH, W. F.

Narrative of the United States' Expedition to the River Jordan and the Dead Sea. 6°. Philadelphia, 1849.

M.

MANUSCRIPTS.

A Hebrew MS. Beautifully Written on Parchment and Illuminated. The leaf is 2½ by 3½ inches. It is a "handy book," containing snatches of Prayers, Psalms, Laws, etc. 41 leaves.

The following letter accompanies it:

MY DEAR DOCTOR:

The little MS. which goes with this to you I received yesterday from Germany. It is not exactly what I expected it would be from the Catalogue, but yet it appears to be rather curious. Such as it is, however, I beg you to do me the favor to add it to your collection, and believe that I am, as ever,

Very cordially yours,

E. A. DALRYMPLE.

Feb. 6, 1858.

DR. J. I. COHEN.

See under Arnold and Lipman.

MARGOLIOUTH, MOSES.

A Pilgrimage to the Land of My Fathers.
2 Vols. 8°. London, 1850.

The History of the Jews in Great Britain.
3 Vols. 8°. London, 1851.

MAYER, NATHAN.

The Fatal Secret. 8°. Cincinnati, 1858.

McCULLOH, J. H.

Analytical investigations Concerning the Credibility of the
Scriptures. 2 Vols. 8°. Baltimore, 1852.

MEIR BEN ISAAC ARAMA.

ספר אורים ותומים פירוש על ישעיה וירמיה ויתר חרושים אחרים
ויניציאה שסג 4°. Venice, 1603.

MENASSEH BEN ISRAEL.

The Hope of Israel. Written by an Hebrew Divine and
Philosopher. . . . Whereunto are Added Some Discourses
upon the Point of the Conversion of the Jewes, by Moses
Wall. 8°. London, 1651.

To His Highnesse the Lord Protector of the Commonwealth
of England, Scotland and Ireland, the Humble Ad-
dresses of Menasseh ben Israel, a Divine and Doctor of
Physick, in behalfe of the Jewish Nation.

Anglo-Judaeus ; or, the History of the Jews whilst here in
England, relating Their Manners, Carriage and Usage
from their Admission by William the Conqueror, to their
Banishment, occasioned by a Book Written to His High-
ness the Lord Protector by Rabbi Menasses ben Israel. To
which is also Subjoined a Particular Answer by W. H.
8°. London, Printed by I. N. for Thomas Heath, in
Russel Street, near the Piazza's in Covent-Garden, 1656.

Thesouro dos Dinim. 4°. Amsterdam, 5470 (1710).

MENDELSSOHN, MOSES.

Jerusalem. Translated from the German by M. Samuels.
2 Vols. 8°. London, 1838.

MICHAELIS, JOHANN DAVID.

Hebräische Grammatik. 8°. Halle, 1778.
See Bible.

MILLS, JOHN.

The British Jews. 8°. London, 1853.

MILMAN, HENRY HART.

History of the Jews. 3 Vols. 8°. London, 1829.

Another edition. 3 Vols. 8°. New York, 1830.

MISHNA.

פרקי אבות

The Sentences and Proverbs of the Ancient Fathers in six chapters called About. Written original in Ebrew, and Compiled by Rabbi Surnamed R. Jehudah the Holy, *Anno Mundi* Three Thousand Nine Hundred and One. And now Translated into the English Language, with Some of the Comments of the famous Maimonides, by a Primitive Ebrew. 12°. London, 5532 (1772).

משניות

Eighteen Treatises from the Mishna. Translated by Rev. D. A. De Sola and Rev. M. J. Raphall.

8°. London, 1845.

MOSES BEN MAIMON.

באור מלות ההגיון . . . עם פי' מו"ה משה בן מנחם ועתה נרפס פי'ם
חמישית עם תרגום אשכנזי ויתר באור מאת משה שמואל נייאמאן והושם
עליו נוספות מאת מו"ה איצק סאנטנאב

8°. Wien, 1822.

Wolf., Biblioth. I, p. 862.

Le Guide des Égarés traité de Théologie et de Philosophie
. . . publié pour la première fois dans l'original Arabe
et accompagné d'une traduction française et de notes
critiques littéraires et explicatives, par S. Munk.

8°. Paris, 1856.

MOSS, PHINEAS.

לוח

Calendar. By . . . of the City of Hobart Town, Van
Diemen's Land.

8°. London, 1853.

MUNK, S.

Palestine. Description géographique, historique et archéologique. 8°. Paris, 1845.

• Mélanges de Philosophie Juive et Arabe.

2 Vols. 8°. Paris, 1857-9.

See Moses ben Maimon.

N.

NEWMAN, SELIG.

ספר השרשים

A Hebrew and English Lexicon.

2 Vols. 8°. London, 1834.

Emendations of the Authorized Version of the Old Testament. 8°. London, 1839.

The Challenge Accepted ; a Dialogue between a Jew and a Christian. 8°. New York, 1850.

2 copies.

Dr. Cohen had among his papers an interesting letter from Mr. Newman.

NECKER, —.

Of the Importance of Religious Opinions.

6°. Boston, 1796.

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Contra Judaeos. Printed by Conrad Fyner. Folio. Eslingen, 1475.

“A very curious, interesting and uncommon book. It exhibits the first known specimen of Hebrew type, and has been described by Wolfius, Marchand, Freytag and Laire with rather uncommon minuteness, especially by Wolfius. If Seemiller had noticed this latter description he would not have referred exclusively to Freytag. It is evident that Mattaire had never seen the volume. Panzer refers to the Commentary of Schwarz concerning the ‘Elements of the Hebrew Language’ by the author of the present work. Consult the *Bibl. Hebraica*, Vol. II, p. 1110-15; *Hist. de*

L'Imprim., p. 67; Analect. Literar., p. 634; Index Libror. I, p. 370; Incunab. Typog. fasc. IV, p. 2-3; Mattaire, Vol. I, p. 345, Note 2; Panzer, Vol. I, p. 380-81."

The above description is taken from Bibliotheca Spenceriana, by I. F. Dibdin. London, 1814. Vol. 3, p. 432. He gives a facsimile of כראשית כרא, on p. 10, and speaks of these characters as "the first which are known to have been published by means of the press."

This is, however, inaccurate. They were not the first Hebrew characters printed, but were the first printed in Germany. Hebrew characters were printed as early as 1471 (Steinschneider in Ersch & Gruber's Encyclop., Sec. II, Vol. XXVIII, p. 49 a, note 34), and two Hebrew books על התורה רשי and ארבעה טורים were published in Italy in 1475. The first complete Hebrew Bible was not issued from the press till 1488. [C. A.]

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